



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 2325

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                       |                            |
|--|---|---|---------------------------------|--|-----------------------|----------------------------|
| 10/724,653   | 12/01/2003<br>RULE  | 150   | 3781                            | 02-021   |                       |                            |
| <b>APPLICANTS</b><br>Michael L. Lyons, Cumberland, ME;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/430,209 12/02/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>02/27/2004 |   |   |                                 |  |                       |                            |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/TRI M MAI/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br>ME       | SHEETS<br>DRAWINGS<br>3                                      | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>2 |
| <b>ADDRESS</b><br>KEVIN FARRELL<br>PIERCE ATWOOD<br>ONE NEW HAMPSHIRE AVENUE<br>PORTSMOUTH, NH 03801<br>UNITED STATES  |   |   |                                 |  |                       |                            |
| <b>TITLE</b><br>Front pocket wallet  |   |   |                                 |  |                       |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>385  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |   |                                 | <input type="checkbox"/> All Fees                            |                       |                            |
|  |   |   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                       |                            |
|  |   |   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                       |                            |
|  |   |   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                       |                            |
|  |   |   |                                 | <input type="checkbox"/> Other _____                         |                       |                            |
|  |   |   | <input type="checkbox"/> Credit |  |                       |                            |